

2019-2020 Chamber Membership Directory

Martinsburg - Berkeley County
of Commerce

Information Update & Advertising Opportunities

DEADLINE: MAY 31, 2019

• Company Information

To ensure that your business is listed correctly in the 2019-2020 Membership Directory, please fill out the below information or click [here](#) to complete the form online. All Chamber Members are listed in the alphabetical and category sections of the Directory for free.

Company Name _____

Main Representative _____

Street Address _____ PO Box _____

City _____ State _____ Zip _____

Phone _____ Toll Free _____ Fax _____

Email _____ Website _____

FREE Category Listing _____

Additional Category Listing(s) at \$25/each:

_____ +\$25 _____ +\$25

_____ +\$25 _____ +\$25

• Advertising Opportunities

Want additional exposure for your business?
Consider placing an ad in the 2019-2020 Membership Directory.

- Business Card (3³/₄"W x 2¹/₄"H) \$100
- One-Half Page (7¹/₂"W x 4³/₄"H) \$150
- Full Page (7¹/₂"W x 10"H) \$225
- Front Cover (inside) \$400
- Back Cover (inside)..... \$400
- Back Cover (outside)..... \$500
- Centerfold \$600

Advertising space is on a first-come, first-served basis. The Chamber reserves the right to reject any ad copy or art work if it detracts from the overall quality of the Directory. All art work must be to the **EXACT SIZE, CAMERA READY**, and provided in **.JPG FORMAT**. Photocopier reproductions **ARE NOT ACCEPTABLE**. All ads must be submitted by June 7, 2019 to chamber@berkeleycounty.org.

• Cost

Free Business Listing no charge
 Additional Listing(s)..... \$25 x _____ = _____
 Ad Placement Fee..... + _____
 Total Amount Due = _____

• Payment Method

- Online payment via credit card - <http://www.berkeleycounty.org/chamber-payments>
 *Please indicate "Directory ad" in the Additional Information field.
- Check Enclosed - Made payable to the Martinsburg-Berkeley County Chamber of Commerce
- Invoice Me

I have read, understand, and agree with the above information. I authorize the Martinsburg-Berkeley County Chamber of Commerce to place my advertisement in the 2019-2020 Membership Directory.

Signed _____ Date _____